

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AL-IHSAN CENTRAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930810 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75795 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AL-IHSAN ISLAMIC COMPLEX, NIRANAM NORTH P.O. THIRUVALLA, PATHANAMTHITTA DISTRICT KERALA, PATHANAMTHITTA , KERALA - 689621 |
| 5 | PRINCIPAL NAME | SURYA S RAMANAN |
| 6 | PRINCIPAL QUALIFICATION | M.A,B.Ed |
| 7 | SCHOOL EMAIL ID | alihsanacs@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8606638515 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/CBSE-AFFILIATION-EXTENSION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/SOCIETY-REGISTRATION-CERTIFICATE-1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/recognition-letter.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/FIRE-AND-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/SAFE-DRINKING-WATER-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/ACADEMIC-CALENDAR-2023-24-.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/school-management-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.alihsancentralschool.com/wp-content/uploads/2023/06/PARENTS-TEACHERS- |

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| | | ASSOCIATION-2022-23 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | SURYA S RAMANAN |
| 2 | TOTAL NO. OF TEACHERS | 12 |
| | PGT | 0 |
| | TGT | 8 |
| | PRT | 3 |
| 3 | TEACHERS SECTION RATIO | 1:15 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NOT AVAILABLE AS STUDENTS WHO NEED SPECIAL EDUCATOR IS IN SCHOOL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHAHANAS SHAMSUDEEN |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 12 | 12 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
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E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
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|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9006 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 16 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 40 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | www.youtube.com |